

RESOLUTION NO. 04-544

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOTS 8 AND 10, ON HYDRAULIC AVENUE, MILFORD'S REPLAT OF LOTS 1 TO 29, INCLUSIVE, ON UNION AVENUE, AND 2 TO 30, INCLUSIVE, AND 1 TO 29, INCLUSIVE ON ORANGE AVENUE, AND 2 TO 30, ON HYDRAULIC AVENUE, SPRING GROVE SECOND ADDITION TO THE CITY OF WICHITA, INSER KNOWN AS **1511 NORTH HYDRAULIC (GARAGE)** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 12th day of October, 2004, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the 14th day of December, 2004, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at Lots 8 and 10, on Hydraulic Avenue, Milford's Replat of Lots 1 to 29, inclusive, on Union Avenue, and 2 to 30, inclusive, and 1 to 29, inclusive on Orange Avenue, and 2 to 30, on Hydraulic Avenue, Spring Grove Second Addition to the City of Wichita, Sedgwick County, Kansas, known as: 1511 N. Hydraulic (Garage), may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one-story concrete block garage about 22 x 24 feet in size. Open and fire damaged, this structure has a badly deteriorated flat roof; cracking concrete block walls; and rotted wood trim.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 12th day of October, 2004.

Carlos Mayans, Mayor

(SEAL)

ATTEST:

Karen Sublett, City Clerk